



# KILLARA PRIMARY SCHOOL

Principal: Pete Hansen  
Phillip Drive, Sunbury 3429  
PO Box 629 Sunbury 3429  
Telephone 9744 6432  
Fax 9744 4956

Email: [killara.ps@edumail.com.au](mailto:killara.ps@edumail.com.au)  
ABN. 30 621 474 323

## Inter School Winter Sport Competition

**Purpose:** For the 5/6 students who have been selected to represent Killara Primary School at district level in the following sports- Netball, Football, Soccer, T-Ball.

**Date:** Friday 15<sup>th</sup> June (back up day 22<sup>nd</sup> June, for outdoor sports only)

**Times:** 9am departure and return to school by 3:30pm

**Venue:** Boardman Stadium (Netball) Boardman Reserve (Football and T-ball) Boardman Athletics Track (Soccer)

**Cost:** \$5.00 bus fair

**What to bring:** Bag packed with snack, lunch, drink bottle and school uniforms to suit the weather and sport. Some sports will be provided with uniforms on the morning of competition. Students are reminded that mobile phones are not to be brought on this excursion. Where absolutely necessary that a student brings a mobile phone, the phone will need to be handed to the supervising teacher at the commencement of the day and collected at the end of the day.

Please complete and return the form below with \$5.00 by Wednesday 13<sup>th</sup> of June

### Teachers

Rebecca Gerber  
(Physical Education Co-ordinator)

Pete Hansen  
Acting Principal

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### Sunbury Schools Winter Sport

Please return this portion by 13/6/2018

I give permission for my child \_\_\_\_\_ to attend the excursion to Boardman Reserve to play \_\_\_\_\_ on Friday 15<sup>th</sup> June (back Up 22<sup>nd</sup> June)

In the event of accident or illness, I authorise the teacher in charge, where it is impracticable to communicate with me, to seek such medical or surgical treatment for my child as may be deemed necessary. (NB. The school does not provide accident insurance cover for students. Parents are advised to seek cover, if desired)

### Medication information

Please complete if the student is currently taking medication and will need to take that medication on this excursion.

NAME OF MEDICATION (Eg. Ventolin)	METHOD ( eg. puffer held by student)	WHEN, & HOW MUCH (eg. 2 puffs when required)

- QKR – receipt number: \_\_\_\_\_
- Direct Deposit – date deposited: \_\_\_\_\_
- Cash Enclosed (\$ amount \_\_\_\_\_)
- Take from CSEF payment (for those families who have received this allowance)

Signed: \_\_\_\_\_

Contact phone number for the day: \_\_\_\_\_